

City Of Indianapolis, Marion County

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City Of Indianapolis, Marion County
DEPARTMENTS/AGENCIES
(Listed in Alphabetical Order)

AIRPORT AUTHORITY, INDIANAPOLIS

2500 S. High School Road, Box 100 46241487-9594

ANIMAL CARE & CONTROL DIVISION, see listings for PUBLIC SAFETY, DEPARTMENT OF

ASSESSOR, MARION COUNTY

| | | |
|--|---|----------|
| General Information | Suite 1360, City County Building | 327-4907 |
| Fax | ..... | 327-4639 |
| County Assessor | Joseph O'Connor, Suite 1360, City County Building | 327-4606 |
| Executive Assistant | Karen Meils, Suite 1360, City County Building | 327-4606 |
| Director of Admin. & Finance | Maurice Cox, Suite 1360, City County Building | 327-4606 |
| Exemption Deputy | Kathy Bylinowski, Suite 1121, City County Building | 327-4910 |
| Inheritance Tax Manager | Jennifer Smith, Suite 1101, City County Building | 327-4974 |
| Hearing Examiner | Robert Agnew, Suite 1121, City County Building | 327-4973 |
| Manager of Admin Services | Mary Moriarty Adams, Suite 1360, City County Building | 327-4640 |
| Deputy Director of Assessment – Residential | Gabriel Deaton Suite 1360, City County Building | 327-4915 |
| Deputy Director of Assessment – Commercial | George Spenos Suite 1121, City County Building | 327-7894 |
| Deputy Director of Assessment – Business Personal Property | Arlene Maley-Crooke Suite 1360 City County Building | 327-4637 |
| Business Personal Property Supervisor | Laura Keith Suite 1360, City County Building | 327-4609 |
| Director of Data Analysis | Brenda Dudley, Suite 1360, City County Building | 327-4606 |
| Manager of Mapping | John George, suite 1360, City County Building | 327-7870 |
| Manager of Sales Disclosure | Marlo Hayden, Suite 1360, City County Building | 327-3919 |
| Supervisor of Deeds | Sherry McElroy, Suite 1360, City County Building | 327-7869 |
| East District Residential Assessment Office | 7363 East 21 st Street, Indpls., IN 46219 | 327-8888 |
| East District Manager for Residential Assessment – | ..... |  |
| North District Residential Assessment Office | 951 E 86 th Street | 327-4821 |
| North District Manager for Residential Assessment – John Slatten | ..... |  |
| South District Residential Assessment Office | 5226 Elmwood Avenue, Indpls., IN 46203 | 327-4191 |
| South District Manager for Residential Assessment – | ..... |  |
| West District Residential Assessment Office | 351 N. Transfer Drive | 327-7450 |
| West District Manager for Residential Assessment – Teresa Bates | ..... |  |

AUDITOR, MARION COUNTY

| | | |
|---------------------------------|---|----------|
| County Auditor | Billie J. Breaux, Suite 801, City County Building | 327-3001 |
| Budget and Legislation Director | Drew Carlson, Esq..... | 327-3006 |
| Deputy Auditors | ..... |  |
| Accounting Division | Suite 860, City County Building | 327-3007 |
| Real Estate Division | Suite 841 City County Building | 327-3014 |

| | | |
|-------------------------------|--|----------|
| General Information | Suite 801, City County Building | 327-3001 |
| Fax | Suite 801, City County Building | 327-3020 |
| Accounting Information | Suite 860, City County Building | 327-4652 |
| County Payroll Information | Suite 842, City County Building | 327-4660 |
| Real Estate Information | | |
| Customer Service Rep. | Suite 841, City County Building | 327-4646 |
| Deductions/Exemptions | Suite 841, City County Building | 327-4646 |
| Settlement | Suite 842, City County Building | 327-3013 |
| Sale of County Owned Property | Suite 1041, City County Building | 327-3009 |

BAIL COMMISSIONER

| | | |
|--|---------------------------------------|----------|
| | Suite EG7, City County Building | 327-4373 |
|--|---------------------------------------|----------|

BIRTH RECORDS

| | | |
|---------------|-----------------------------------|----------|
| Indiana | 2 N. Meridian Street, 46204 | 233-2700 |
| Marion County | 3838 N. Rural 46205 | 221-2400 |

BOND BANK, THE INDIANAPOLIS LOCAL PUBLIC IMPROVEMENT

| | | |
|-----------------------|---|----------|
| General Information | Suite 2342, City County Building | 327-4220 |
| Executive Director | Deron Kintner, Suite 2342, City County Building | 327-4277 |
| Executive Assistant | Jacqui Fitzgerald, Suite 2342, City County Building | 327-5756 |
| Trust Account Manager | Brad Busse, Suite 2342, City County Building | 327-5881 |
| Office Manager | Monica Durrett, Suite 2342, City County Building | 327-4303 |
| Finance Manager | Laurie Canatsey, Suite 2342, City County Building | 327-4264 |
| Sr. Project Manager | Dario Requiz, Suite 2342, City County Building | 327-4532 |
| Project Manager | Kyle Willis, Suite 2343, City County Building | 327-5887 |
| Project Manager | Isaiah Kuch, Suite 2343, City County Building | 327-4220 |
| Fax | Suite 2342, City County Building | 327-5879 |

BUILDING AUTHORITY, INDIANAPOLIS-MARION COUNTY (IMCBA)

| | | |
|---|---|----------|
| General Manager | Ronald L. Reinking, Suite 311, City County Building | 327-4343 |
| Asst. General Manager | Mark R. Peterson, Suite 311, City County Building | 327-4343 |
| Finance Director | Wanda Elliott, Suite 311, City County Building | 327-4343 |
| Administrative Assistant; (CCB Public Meeting Room Scheduling & Public Service) | | |
| Fax | Linda McGhie, Suite 311, City County Building | 327-4343 |
| City-County Building Operations | Suite 311, City County Building | 327-4388 |
| Building Engineer | Tom Naughle, Suite G9, City County Building | 327-4320 |
| Operations Secretary | Melissa Blair, Suite G9, City County Building | 327-4320 |
| Fax | Suite G9, City County Building | 327-4375 |
| Tenant Services Manager | Robert Kirkman, Suite G9, City County Building | 327-4324 |
| Quality Assurance-CCB & Jail | Sandy Perkins, Suite 311, City County Building | 327-4325 |
| Quality Assurance-Mobile Oper. | Ed Mullins, G13, City County Building | 327-4381 |
| Custodial Services/City Janitor | Suite G32, City County Building | 327-4327 |
| Mobile Operations (Training Acad.) | 901 N. Post Road, Room 103 46219 | 327-5785 |
| Director of Operations | Doyle Perkins, 901 N Post Road, Room 103 46219 | 327-5785 |
| Operations Secretary | Jean Vincent , 901 N. Post Road, Room 103 46219 | 327-5785 |
| Fax | 901 N. Post Road, Room 103 46219 | 327-2462 |

CANTEEN

Suite 102, City County Building 327-3923

CAPITAL IMPROVEMENT BOARD

100 S. Capitol Avenue 46225 262-3400

CENTER TOWNSHIP**TRUSTEE**

Trustee
Administrative Assistant
Environmental Services Director
Fax Number

Eugene Akers, 863 Massachusetts Ave., 46204.....633-3610
Patricia A. Scott, 863 Massachusetts Ave., 46204.....633-3610
Gregory Patrick, 863 Massachusetts Ave., 46204.....633-3610
863 Massachusetts Ave., 46204633-7304

SMALL CLAIMS COURT

Center Division
Fax

Judge Paula E. Lopossa, Suite G5, City County Building327-5060
Suite G5, City County Building327-7844

CHAMBER OF COMMERCE

Indiana
Indianapolis

1 N. Capitol Avenue, Suite 200 46204.....264-3110
320 N. Meridian Street 46204464-2200

CHILD SUPPORT, see listings for CLERK, MARION COUNTY CIRCUIT COURT and PROSECUTOR, MARION COUNTY**CITY CENTER, INDIANAPOLIS****COUNCIL, CITY-COUNTY**

General Information
Fax
Clerk of the Council
General Counsel
Chief Financial Officer

201 S. Capitol Avenue, Suite 200 46225237-5200
Suite T241, City County Building.....327-4242
Suite T241, City County Building.....327-4230
Melissa Thompson, Suite T241, City County Building327-4243
Robert Elrod, Suite T241, City County Building327-4242
James Steele, Suite T241, City County Building327-4242

CITY JANITOR

Tom Beattie, Suite G32, City County Building327-4327

CITY MARKET

222 E. Market Street 46204634-9266

CLERK, MARION COUNTY CIRCUIT COURT

County Clerk
Chief Deputy
Chief Fiscal Deputy
Director of Elections
Administrative Assistant

Beth White, Suite W122, City County Building327-4739
Scott Hohl, Suite W122, City County Building327-4738
Melanie Chastain, Suite W122, City County Building327-4734
Tenley Drescher-Rhoades, W-144, City County Building327-5117
Joyce Fitzpatrick, Suite W122, City County Building327-4739

DEPARTMENTS

General Information
Child Support/Accounting

Suite W122, City County Building327-4740
Patty Morris, Suite W123, City County Building327-4362

| | | |
|------------------------------|--|----------|
| Civil Filing | Sandy Grady, Suite W122, City County Building | 327-4723 |
| Election Service Center | 3737 E. Washington Street, 46201..... | 327-3685 |
| Deputy Director of Elections | 3737 E. Washington Street, 46201..... | 327-5497 |
| Juvenile Court | Tiffany Carlton, 2451 N. Keystone Avenue 46218 | 327-8756 |
| Marriage License | Staff, Suite W122, City County Building..... | 327-4720 |
| Misdemeanor Courts | Joseph Clagg, Suite 644, City County Building..... | 327-4703 |
| Probate Division | Staff, Suite 1741, City County Building | 327-4717 |
| Records | Judy Flannery, Suite B2, City County Building..... | 327-5447 |
| Felony Courts | Earl Martin E477, City County Building | 327-4705 |
| Civil Courts | Scott Hohl, Suite W122, City County Building | 327-5093 |
| Criminal Division | Jennifer Jenkins, W122, City County Building | 327-4705 |
| Transcript/Change of Venue | Margie Ogden, W122, City County Building | 327-4716 |

FAX NUMBERS

| | | |
|-------------------------|--|----------|
| Child Support | Suite W122, City County Building | 327-4813 |
| Civil Filing | Suite W122, City County Building | 327-4757 |
| Election Board | Suite W122, City County Building | 327-4815 |
| Election Service Center | 3737 E. Washington Street..... | 327-3685 |
| Executive Office | Suite W122, City County Building | 327-3893 |
| Juvenile Court | 2451 N. Keystone Avenue 46218 | 327-8382 |
| Records Management | Suite B2, City County Building | 327-5448 |
| Misdemeanor Courts | Suite 644, City County Building | 327-4420 |

DEPARTMENT OF CODE ENFORCEMENT

| | | |
|---|--------------------------------------|----------|
| General Information | 1200 Madison Avenue, Suite 100 | 327-8700 |
| Office of the Director | ..... | 327-2588 |
| Licensed Contractors Information | ..... | 327-8700 |
| Permits | ..... |  |
| General Permit Information | ..... | 327-8700 |
| Building Code Violations | ..... | 327-4163 |
| Plan Review | ..... | 327-8700 |
| Craft Permits | ..... | 327-7526 |
| Permit Inspections | ..... | 327-5525 |
| Sanitary Sewer or Right-of-Way Information. | ..... | 327-8700 |
| Licensing | ..... | 327-4316 |
| Taxicab Complaint Hotline | ..... | 327-8294 |
| Towing Complaint Hotline | ..... | 327-8697 |

COMPLAINTS, CITIZEN'S POLICE, see listings for PUBLIC SAFETY, DEPARTMENT OF

CONVENTION & VISITORS ASSOCIATION, INDIANAPOLIS

| | | |
|---------------------------|--|--------------------------|
| Business Office | 30 S. Meridian St., Suite 410, Indpls. 46204 | 639-4282 |
| Local Tourism Information | ..... | 639-4153 or 800-323-INDY |

COOPERATIVE EXTENSION OFFICE

| | | |
|---------------------------|---|----------|
| County Extension Director | Maryann Dickason, 6640 Intech Blvd, Suite 120 46278 | 275-9305 |
| Office Manager | Dorycea Steiner, 6640 Intech Blvd, Suite 120 46278 | 275-9305 |
| Business Manager | Davida Hutson, 6640 Intech Blvd, Suite 120 46278..... | 275-9305 |
| Agriculture/Horticulture | 6640 Intech Blvd, Suite 120 46278..... | 275-9305 |
| Home Economics/4-H | 6640 Intech Blvd, Suite 120 46278..... | 275-9305 |
| Fax | 6640 Intech Blvd, Suite 120 46278..... | 275-9309 |

COPY CENTER

| | | |
|------------------------------|--|----------|
| Customer Service/Copy Center | Suite G35, City County Building (327-COPY)..... | 327-2679 |
| Copier Repair | Paulette Jones, Suite G35, City County Building..... | 327-2676 |
| Account Manager | Virden Bryan, Suite G35, City County Building | 327-2676 |
| Site Supervisor | Glenda Morgan, Suite G35, City County Building | 327-2680 |

CORONER, MARION COUNTY

| | | |
|-------------------|---|----------|
| County Coroner | Frank P. Lloyd, Jr., MD, 521 W. McCarty Street, 46225 | 327-4744 |
| Office Supervisor | 521 W. McCarty Street, 46225..... | 327-4744 |
| Fax | 521 W. McCarty Street, 46225..... | 327-4093 |

CORPORATION COUNSEL, OFFICE OF

| | | |
|---------------------|---|----------|
| Corporation Counsel | Samatha Karn, Suite 1601, City County Building | 327-4055 |
| General Information | Suite 1601, City County Building | 327-4055 |
| Fax | Suite 1601, City County Building | 327-3968 |
| City Prosecutor | Helen Marchal, Suite 1601, City County Building | 327-4075 |

COLLECTIONS DIVISION

| | | |
|---------------------|--|----------|
| Revenue Enhancement | Suite 1660, City County Building | 327-4181 |
| General Information | Suite 1660, City County Building | 327-4799 |
| Fax | | |

DEPARTMENT OF MINORITY AND WOMEN BUSINESS DEVELOPMENT

| | | |
|---------------------------------|--|----------|
| Fax | Suite 1601, City County Building | 327-4482 |
| Administrator | Robert Ransom, Suite 1601, City County Building | 327-5261 |
| | Suite 1601, City County Building | 327-5262 |
| Minority/Women Business Officer | Ralph Adams, Suite 1601, City County Building | 327-5214 |
| | Shirley McCroy, Suite 1601, City County Building | 327-5268 |
| Case Control Manager | Suite 1601, City County Building | 327-5091 |
| | Suite 1601, City County Building | 327-5204 |

COUNTY COMMISSIONERS

| | | |
|----------------|---|----------|
| President | Claudia Fuentes, Suite 1060, City County Building | 327-4040 |
| Vice President | Joseph O'Connor, Suite 1360, City County Building | 327-4606 |
| Secretary | Billie J. Breaux, Suite 801, City County Building | 327-3001 |

COURT ADMINISTRATOR'S OFFICE

| | | |
|--------------------------------|--|----------|
| Court Administrator's Office | Suite T1221, City County Building..... | 327-4747 |
| Fax | Suite T1221, City County Building..... | 327-3844 |
| Court Administrator | Glenn Lawrence, Suite T1221, City County Building | 327-4747 |
| Deputy Court Administrator | Kelly Anglemeyer, Suite T1221, City County Building | 327-3726 |
| Director of Info Technology | Mike McConaha, Suite T1221, City County Building..... | 327-2892 |
| Chief Technology Officer | Amitav Thamba, Suite T1221, City County Building..... | 327-8564 |
| Director of Finance | Sue Patterson, Suite T1221, City County Building..... | 327-3699 |
| Facilities Coordinator | Mark Paras, Suite T1221, City County Building | 327-7840 |
| Director of Human Resources | Paige Bova-Kervan, Suite T1221, City County Building | 327-4513 |
| Accounts Payable Coordinator | Carolyn Leach, Suite T1221, City County Building | 327-3516 |
| Assistant Director of Finance | Valerie Washington, Suite T1221 | 327-4573 |
| Payroll & Benefits Coordinator | Lisa Staples, Suite T1221, City County Building | 327-3882 |
| Drug Treatment Coordinator | Jennifer Fillmore, 251 E Ohio, Suite 851..... | 327-4579 |

DOMESTIC RELATIONS COUNSELING BUREAU

| | | |
|----------|--|----------|
| Director | Kathy McNew, 902 Virginia Avenue | 327-3858 |
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FAMILY COURT PROJECT

Family Court Project Coordinator
Service Referral Case Manager
Access Program Case Manager

June Schrieves, Suite W125, City County Building 327-3705
Diane Griner, Suite W125, City County Building 327-4366
Barbara Davis, Suite W125, City County Building 327-3883

JURY POOL

Supervisor
Coordinator

Suite T210, City County Building..... 327-4904
Suite T210, City County Building..... 327-5888
Alice Bruhn, Suite T210, City County Building 327-4918

COURT TRAFFIC VIOLATIONS BUREAU (Traffic/Misdemeanor), see listings for COURTS**COURTS****MARION COUNTY CIRCUIT COURT**

Judge
Fax

Louis F. Rosenberg, Suite W506, City County Building 327-4010
Suite W506, City County Building 327-4473

PATERNITY DIVISION

Commissioner
Fax

Alicia A. Gooden, Suite W506, City County Building 327-4012
Suite E-156, City County Building 327-4019

MARION COUNTY SUPERIOR COURT**CIVIL COURT 1**

Judge
Fax

David A. Shaheed, Suite W407, City County Building 327-4200
Suite W407, City County Building 327-7857

CIVIL COURT 2

Judge
Fax

Theodore M. Sosin, Suite W443, City County Building 327-4105
Suite W443, City County Building 327-4112

CIVIL COURT 3

Judge
Fax

Patrick L. McCarty, Suite W406, City County Building 327-4222
Suite W406, City County Building 327-4455

CIVIL COURT 4

Judge
Fax

Cynthia J. Ayers, Suite W442, City County Building 327-5081
Suite W442, City County Building 327-3844

CIVIL COURT 5

Judge
Fax

Robyn L. Moberly, Suite W507, City County Building 327-3939
Suite W507, City County Building 327-3903

CIVIL COURT 6

Judge
Fax

Thomas J. Carroll, Suite W542, City County Building 327-3870
Suite W542, City County Building 327-3876

CIVIL COURT 7

Judge
Fax

Gerald S. Zore, Suite W541, City County Building 327-3901
Suite W541, City County Building 327-3903

CIVIL COURT 9**JUVENILE**

| | | |
|------------------------|---|----------|
| General Operator | 2451 N. Keystone Avenue 46218 | 327-8300 |
| Judge | Marilyn A. Moores, 2451 N. Keystone Avenue 46218..... | 327-8392 |
| Assistant-Adm. Support | Michael Richardson, 2451 N. Keystone Avenue 46218 | 327-8392 |
| Fax | 2451 N. Keystone Avenue 46218 | 327-8393 |
| Magistrate Ct. 13 | Beth Jansen, 2451 N. Keystone Avenue 46218 | 327-8446 |
| Magistrate Ct. 2 | Alice Feeney..... | 327-8404 |
| Magistrate Ct. 3 | Scott Stowers, 2451 N. Keystone Avenue 46218 | 327-8434 |
| Magistrate Ct. 4 | Rebecca Huffman..... | 327-8299 |
| Magistrate | Geoffrey Gaither, 2451 N. Keystone Avenue 46218 | 327-8435 |
| Magistrate | Dawn Brock | 327-8413 |
| Magistrate | Danielle Gregory, 2451 N. Keystone Avenue 46218..... | 327-8459 |
| Court Reporter | Diana Burleson 2451 N. Keystone Avenue 46218 | 327-8785 |
| Court Reporter | Gary Chavers, 2451 N. Keystone Avenue 46218 | 327-8426 |
| Court Reporter | Larry Bradley, 2451 N. Keystone Avenue 46218..... | 327-8755 |
| Court Reporter | Danielle Gaughan, 2451 N. Keystone Avenue 46218 | 327-8757 |
| Probation | Mallory Toon | 327-8761 |
| Probation Fax | Juavita Hart | 327-8297 |
| Clerk's Office | D'Ashlee Brunson..... | 327-8421 |
| Clerk's Fax | Cindy Goss | 327-8762 |
| Juvenile Annex | Main Line, 2451 N. Keystone Avenue 46218..... | 327-8300 |
| | 2451 N. Keystone Avenue 46218 | 327-8301 |
| | Pam Watson, 2451 N. Keystone Avenue 46218 | 327-8756 |
| | 2451 N. Keystone Avenue 46218 | 327-8382 |
| | Clerk's Office..... | 327-8083 |

CIVIL COURT 10

| | | |
|-------|--|----------|
| Judge | David J. Dreyer, Suite 1441, City County Building..... | 327-4160 |
| Fax | Suite 1441, City County Building | 327-4481 |

CIVIL COURT 11

| | | |
|-------|---|----------|
| Judge | John F. Hanley, Suite 1421, City County Building..... | 327-3260 |
| Fax | Suite 1421, City County Building | 327-3233 |

CIVIL COURT 12

| | | |
|-------|--|----------|
| Judge | Heather A. Welch, Suite 1760, City County Building | 327-5087 |
| Fax | Suite 1760, City County Building | 327-5590 |

CIVIL COURT 13

| | | |
|-------|---|----------|
| Judge | Timothy W. Oakes, Suite 1442, City County Building..... | 327-4166 |
| Fax | Suite 1442, City County Building | 327-4167 |

PROBATE COURT

| | | |
|-------|---|----------|
| Judge | Tanya Walton Pratt, Suite 1721, City County Building..... | 327-5063 |
| Fax | Suite 1721, City County Building | 327-5098 |

ENVIRONMENTAL COURT

| | | |
|------------|---|----------|
| Judge | Michael D. Keele, 902 Virginia Avenue | 327-1010 |
| Magistrate | Melissa Kramer, 902 Virginia Avenue..... | 327-1010 |
| Fax | 902 Virginia Avenue | 327-1030 |

TITLE IV-D COURT

| | | |
|-------|---|----------|
| Judge | Carol Terzo, Suite G6, City County Building | 327-3809 |
| Fax | Suite G6, City County Building | 327-8646 |

CRIMINAL COURT**CRIMINAL COURT 1**

| | | |
|-------|--|----------|
| Judge | Kurt Eisgruber, Suite W202, City County Building | 327-3528 |
| Fax | Suite W202, City County Building | 327-1370 |

CRIMINAL COURT 2

| | | |
|-------|---|----------|
| Judge | Robert R. Altice, Jr., Suite W241, City County Building | 327-4996 |
| Fax | Suite W241, City County Building | 327-4984 |

CRIMINAL COURT 3

| | | |
|-------|--|----------|
| Judge | Sheila A. Carlisle, Suite W242, City County Building | 327-4533 |
| Fax | Suite W242, City County Building | 327-4536 |

CRIMINAL COURT 4

| | | |
|-------|--|----------|
| Judge | Lisa F. Borges, Suite W203, City County Building | 327-4525 |
| Fax | Suite W203, City County Building | 327-7835 |

CRIMINAL COURT 5

| | | |
|-------|--|----------|
| Judge | Grant W. Hawkins, Suite W305, City County Building | 327-4811 |
| Fax | Suite W305, City County Building | 327-4611 |

CRIMINAL COURT 6

| | | |
|-------|--|----------|
| Judge | Mark D. Stoner, Suite W306, City County Building | 327-5464 |
| Fax | Suite W306, City County Building | 327-5452 |

CRIMINAL COURT 7

| | | |
|-------|--|----------|
| Judge | William J. Nelson, Suite E607, City County Building..... | 327-4777 |
| Fax | Suite E607, City County Buildgin..... | 327-4786 |

CRIMINAL COURT 8

| | | |
|-------|---|----------|
| Judge | Barbara A. Collins, Suite E643, City County Building..... | 327-3202 |
| Fax | Suite E643, City County Building..... | 327-1432 |

CRIMINAL COURT 9

| | | |
|-------|--|----------|
| Judge | Marc T. Rothenberg, Suite E648, City County Building | 327-3211 |
| Fax | Suite E648, City County Building | 327-5479 |

CRIMINAL COURT 10

| | | |
|-------|--|----------|
| Judge | Linda E. Brown, Suite E608, City County Building | 327-3850 |
| Fax | Suite E608, City County Building | 327-3220 |

CRIMINAL COURT 11-INITIAL HEARING COURT AT APC

| | | |
|------------|---|----------|
| Supervisor | 752 E Market..... | 327-8015 |
| Fax | Kelly Anglemeyer, Suite T1221, City County Building | 327-3805 |
| | 752 E Market..... | 327-8011 |

| | | |
|---------------------|---|----------|
| CRIMINAL COURT 13 | | |
| Judge | William E. Young, 8115 E. Washington St. 46219 | 327-7995 |
| Fax | ..... | 327-7992 |
| CRIMINAL COURT 14 | | |
| Judge | Jose D. Salinas, Suite T441, City County Building | 327-5353 |
| Fax | Suite T441, City County Building..... | 327-3885 |
| CRIMINAL COURT 15 | | |
| Judge | James B. Osborn, Suite E450, City County Building..... | 327-3229 |
| Fax | Suite E450, City County Building..... | 327-8656 |
| CRIMINAL COURT 16 | | |
| Judge | Kimberly J. Brown, Suite G24, City County Building..... | 327-4437 |
| Fax | Suite G24, City County Building | 327-4319 |
| CRIMINAL COURT 17 | | |
| Judge | Clark H. Rogers, Suite T401, City County Building..... | 327-8673 |
| Fax | Suite T401, City County Building..... | 327-8671 |
| CRIMINAL COURT 18 | | |
| Judge | Reuben E. Hill, Suite W342, City County Building | 327-3237 |
| Fax | Suite W342, City County Building | 327-1205 |
| CRIMINAL COURT 19 | | |
| Judge | Becky F. Pierson-Treacy, Suite T442, City County Building | 327-8881 |
| Fax | Suite T442, City County Building..... | 327-8886 |
| CRIMINAL COURT 20 | | |
| Judge | Steven R. Eichholtz, Suite E439, City County Building | 327-3863 |
| Fax | Suite E439, City County Building..... | 327-8363 |
| CRIMINAL COURT 21 | | |
| Judge | David J. Certo, Suite G-108, City County Building..... | 327-2490 |
| Fax | Suite E542, City County Building..... | 327-2488 |
| CRIMINAL COURT 22 | | |
| Judge | Carol J. Orbison, Suite W343, City County Building | 327-4864 |
| Fax | Suite W343, City County Building | 327-4865 |
| CRIMINAL COURT 24 | | |
| Judge | Annie Christ-Garcia, T-541, City County Building | 327-8096 |
| Fax | Suite G108, City County Building | 327-8095 |
| SMALL CLAIMS COURTS | | |
| Center Division | Judge Michelle Smith-Scott, Suite G5, City County Building | 327-5060 |
| Decatur Division | Judge Wm. L. Fisher, Jr. 3730 S. Foltz 46221 | 241-2854 |
| Franklin Division | Judge John A. Kitley, Jr. 4531 Independence Square 46203 | 784-1751 |
| Lawrence Division | Judge James A. Joven, 4981 N. Franklin Road 46226..... | 545-2369 |
| Perry Division | Judge Robert S. Spear, 4925 S. Shelby Street, Suite 100 46227 | 786-9242 |

| | |
|---------------------|--|
| Pike Division | Judge A. Douglas Stephens, 5665 Lafayette Road, Suite B 46254.....293-1842 |
| Warren Division | Judge Ricardo Rivera, 501 N. Post Road, Suite C 46219 .....897-2061 |
| Washington Division | Judge Steve Poore, 2184 E. 54th Street 46220 .....251-2148 |
| Wayne Division | Judge Maxine E. King, 5401 W. Washington Street 46241 .....241-9573 |

DEATH RECORDS

| | |
|---------------|---|
| Indiana | 2 N. Meridian Street 46204.....233-2700 |
| Marion County | 3838 N. Rural 46205 .....221-2400 |

DECATUR TOWNSHIP

| | |
|---------|--|
| Trustee | Stephen C. Rink, 5410 S. High School Road 46221.....856-6600 |
| Clerk | Jeanne Bane, 5410 S. High School Road 46221 .....856-6600 |

SMALL CLAIMS COURT

| | |
|------------------|---|
| Decatur Division | Judge Jeffrey Berg, 3730 S. Foltz 46221 .....241-2854 |
| Office Manager | Pam Ricker, 3730 S. Foltz 46221.....241-2854 |

DOMESTIC RELATIONS COUNSELING BUREAU, see listings for **COURT ADMINISTRATOR'S OFFICE**

ELECTION BOARD

| | |
|---------------------------|--|
| Secretary | Beth White, Suite W122, City County Building .....327-5100 |
| Administrator | Suite W122, City County Building .....327-5100 |
| Service Center Supervisor | 68 N. Gale, 46201 .....327-3685 |

ENTERPRISE RESOURCE PLANNING

| | |
|------------------------|---|
| Project Director | Aaron Hood, Suite 2322, City County Building .....327-3205 |
| Communications Manager | John R. Von Arx IV, Suite 2322, City County Building.....327-2207 |
| Project Manager | Joanne Weber, Suite 2322, City County Building .....327-2208 |
| HR Project Lead | Wanlyn Berich, Suite 1541, City County Building.....327-5223 |

FEDERAL INFORMATION CENTER1-800-688-9889

FIREARMS RECORDS UNIT (GUN PERMITS), see listings for **PUBLIC SAFETY, DEPARTMENT OF (City) or SHERIFF'S DEPARTMENT, MARION COUNTY**

FIRE DEPARTMENT, INDIANAPOLIS (IFD), see listings for **PUBLIC SAFETY, DEPARTMENT OF**

FORENSIC SERVICES AGENCY (CRIME LAB)

| | |
|---------------------|--|
| General Information | 40 S. Alabama Street 46204.....327-3670 |
| Director | Michael M. Medler, 40 S. Alabama Street 46204.....327-3670 |
| Deputy Director | Ron Blacklock, 40 S. Alabama Street 46204 .....327-3670 |
| Fax | 40 S. Alabama Street 46204.....327-3607 |

FRANKLIN TOWNSHIP

SMALL CLAIMS COURT

| | |
|-------------------|---|
| Franklin Division | Judge John A. Kitley, Jr., 4531 Independence Square 46203 .....784-1751 |
| Fax | 4531 Independence Square 46203 .....784-1871 |
| Trustee | Terry Royalty, 6231 S. Arlington 46237.....780-1700 |

GREATER INDIANAPOLIS PROGRESS COMMITTEE (GIPC)

| | | |
|--------------------|--|----------|
| Executive Director | Matt Hendrix, 200 E. Washington St., Suite 1901 46204..... | 327-3625 |
| Deputy Director | Natalie Clayton, 200 E. Washington St., Suite 1901 46204 | 327-3820 |
| Main Line | 200 E. Washington St., Suite 1901 46204 | 327-3860 |
| Fax | 200 E. Washington St., Suite 1901 46204 | 327-8615 |

HEALTH & HOSPITAL CORPORATION

| | | |
|-------------------------|--------------------------------------|----------|
| General Information | 3838 N. Rural 46205 | 221-2000 |
| Wishard Health Services | 1101 W. 10 th Street..... | 639-6671 |

HUMANE SOCIETY

7929 N. Michigan Road 46268872-5650

INDIANA MEMBERS CREDIT UNION

136 N. Delaware Street 46204635-7729

INDIANAPOLIS DOWNTOWN, INC.

201 North Illinois Street, Suite 1500 46204.....237-2222

INDIANAPOLIS-MARION COUNTY BUILDING AUTHORITY (IMCBA), see listings for **BUILDING AUTHORITY, INDIANAPOLIS-MARION COUNTY (IMCBA)**

| INFORMATION | | |
|--|---------------------------------|----------------|
| City County Building Information | 200 E. Washington Street, 46204 | 327-3200 |
| TDD - City County Building Information | | 327-5186 |
| Federal Information Center | | 1/800-688-9889 |
| Indianapolis Police Department (Non-Emergency) | | 327-3811 |
| Marion County Sheriff's Department (Non-Emergency) | | 327-1700 |
| State Information Center | | 233-0800 |

INFORMATION SERVICES AGENCY (ISA)

| | | |
|---------------------------|--|----------|
| Main Line | Suite 1942, City County Building | 327-3100 |
| Fax | Suite 1942, City County Building | 327-3756 |
| Chief Information Officer | Kevin Ortell, Suite 1942, City County Building | 327-3100 |
| Deputy CIO | Beth Martin, Suite 1942, City County Building..... | 327-2989 |
| Executive Assistant | Linda Haley, Suite 1942, City County Building | 327-3027 |
| Chief Financial Officer | Jimmy White, Suite 1942, City County Building | 327-3179 |
| Deputy CIO | Suite 1942, City County Building | 327-3100 |
| Contract Manager | Barbara Thompson, Suite 1942, City County Building | 327-3100 |

Customer Relations Manager
Telecommunications Manager
ISA Help Desk
Telecommunications Support
Telecommunications Fax

Jeffrey Crawford, Suite 1942, City County Building.....327-3296
Giesla Schepers, Suite 960, City County Building.....327-4356
Suite 322, City County Building327-3075
.....327-3075, option 2
Suite 960, City County Building327-5696

JAIL, MARION COUNTY

Jail Commander
Jail Information
Jail Visitation Information

Deputy Chief David Pankoke, 40 S. Alabama Street 46204.....231-8244
40 S. Alabama Street 46204231-8263
40 S. Alabama Street 46204639-9300

JUVENILE DETENTION DIVISION

2451 N. Keystone Avenue 46218327-8300

KEEP INDIANAPOLIS BEAUTIFUL (formerly INDIANAPOLIS CLEAN CITY)

Executive Director/
All Other Staff

445 N. Pennsylvania, Suite 330 46204264-7555

LAWRENCE TOWNSHIP

Trustee
Fax

James K. Koppin, 9001 E. 59th St. Suite 204, 46216543-4009
9001 E. 59th St. Suite 204, 46216543-4010

Small Claims Court
Lawrence Division
Fax

Judge Robert F. Gammon, 4981 N. Franklin Road 46226545-2369
4981 N. Franklin Road 46226545-1662

Emergency Assistance
Administration
Fax

4981 N. Franklin Road 46226545-7860
4981 N. Franklin Road 46226543-4010

Fire Department
Administration
Fax

6260 East 86th Street 46250845-4933
6260 East 86th Street 46250845-4930

LOGO INDIANA

.....233-2114

MARRIAGE LICENSES, see listings for CLERK, MARION COUNTY CIRCUIT COURT

MAYOR'S ACTION CENTER

General Information
Request for Service
Senior Supervisor
TDD

Suite 2160, City County Building327-5411
Suite 2160, City County Building327-4622
Joe Washington, Suite 2160, City County Building327-5414
Suite 2160, City County Building327-5186

MAYOR'S OFFICE

Mayor's Office
Fax - Main
Fax - Neighborhoods

Suite 2501, City County Building327-3601
Suite 2501, City County Building327-3980
Suite 2501, City County Building327-5271

| | | |
|--|--|----------|
| Mayor | Gregory A. Ballard, Suite 2501, City County Building | 327-3601 |
| Executive Assistant/Scheduling | Shelley Zai, Suite 2501, City County Building..... | 327-3601 |
| Chief of Staff | Chris Cotterill, Suite 2501, City County Building | 327-3601 |
| Deputy Mayor/Economic Dev. | Michael Huber, Suite 2501, City County Building | 327-3611 |
| Deputy Mayor of Neighborhoods | Olgen Williams, Suite 2501, City County Building..... | 327-3711 |
| Deputy Chief of Staff/Director of Communications | Marc Lotter, Suite 2501, City County Building..... | 327-3713 |
| Press Secretary | Paula Freund, Suite 2501, City County Building..... | 327-3615 |
| Director of Staff Relations | Suite 2501, City County Building | 327-3161 |
| Director of International and Cultural Affairs | Carolin Requiz Smith, Suite 2501, City County Building | 327-7955 |
| Director of Constituent Services | Sarah Taylor, Suite 2501, City County Building | 327-4505 |

METROPOLITAN DEVELOPMENT, DEPARTMENT OF (DMD)

| | | |
|-----------------------------------|--|----------|
| General Information | Suite 2042, City County building..... | 327-5355 |
| Director | Maury Plambeck, Suite 2042, City County Building..... | 327-3698 |
| Executive Assistant | Peggy Frazier, Suite 2042, City County Building | 327-5815 |
| Public Information Officer | John Bartholomew, Suite 2042, City County Building..... | 327-6709 |
| Chief Financial Officer | Galen Himmelheber, Suite 2042, City County Building..... | 327-4133 |
| Assistant Chief Financial Officer | Cindy Snyder, Suite 2042, City County Building | 327-3934 |
| Fax | Suite 2042, City County Building | 327-5908 |

DIVISION OF COMMUNITY ECONOMIC DEVELOPMENT

| | | |
|-------------------------------|--|----------|
| Administrator | Jennifer Fults, Suite 2042, City County Building | 327-5899 |
| Assistant Administrator | Erica Aquila, Suite 2042, City County Building | 327-5444 |
| Assistant Administrator | Reggie Walton, Suite 2042, City County Building | 327-5617 |
| Assistant Administrator | Rick May, Suite 2042, City County Building | 327-3701 |
| Brownfields Coordinator | Suite 2042, City County Building | 327-5845 |
| CDBG Grants manager | Chelsea Ernsberger, Suite 2042, City County Building | 327-5806 |
| HOME Grants Manager | Andrew Houge, Suite 2042, City County Building..... | 327-7876 |
| Human Services Grants Manager | Julie Fidler, Suite 2042, City County Building | 327-4118 |
| Reception/Office Assistant | Audrey Ayele, Suite 2042, City County Building | 327-5355 |
| Project Manager/Demolition | Kyle Markley, Suite 2042, City County Building | 327-7607 |
| Tax Abatement | Ryan Hunt, Suite 2042, City County Building..... | 327-5402 |
| Fax | Suite 2042, City County Building | 327-5908 |

HISTORIC PRESERVATION COMMISSION

| | | |
|---------------------|---|----------|
| General Information | Suite 1801, City County Building | 327-4406 |
| Administrator | David Baker, Suite 1801, City County Building | 327-4409 |
| Fax | Suite 1801, City County Building | 327-4407 |

DIVISION OF NEIGHBORHOOD SERVICES

| | | |
|----------------|---|----------|
| Administrator | Dennis Papenmeier, Suite 2160, City County Building | 327-5647 |
| Office Manager | Ned Wissel, Suite 2160, City County Building..... | 327-7595 |
| Fax | Suite 2160, City County Building | 327-5424 |

Neighborhood Liaisons

| | | |
|-----------------------------|---|----------|
| General Information | Suite 2160, City County Building | 327-5014 |
| Downtown Center East Region | City County Building | 327-5564 |
| Northeast Center Region | Charles Ingram, Suite 2160, City County Building | 327-4139 |
| Northwest Center Region | Betty Smith-Beecher, Suite 2160 City County Building..... | 327-8626 |
| South Center Region | Lisa Laflin, Suite 2160, City County Building | 327-5595 |
| East Outer Region | Suite 2160, City County Building | 327-5566 |

| | | |
|------------------------------|---|----------|
| North Outer Region | Caterine Moore, Suite 2160, City County Building | 327-5380 |
| Noartheast Outer Region | Noelle Malatestinic, Suite 2160, City County Building | 327-5580 |
| Northwest Outer Region | Mary Chalmers, Suite 2160, City County Building | 327-5157 |
| South/Southeast Outer Region | Gary Loveless, Suite 2160, City County Building | 327-4838 |
| West/Southwest Outer Region | Suzanne Rothenberg, Suite 2160, City County Building | 327-5216 |

Division of Planning

| | | |
|--|--|----------|
| General Information | Suite 1821, City County Building | 327-5155 |
| Administrator | Mike Peoni, Suite 1821, City County Building | 327-5133 |
| Comprehensive Planning/Sub-Area Planning | Keith Holdsworth, Suite 1821, City County Building | 327-5114 |
| Current Planning | Suite 1821, City County Building | 327-5155 |
| | Linda Ahlbrand, Suite 1821, City County Building | 327-4968 |
| | Tammara Tracy, Suite 1821, City County Building | 327-7834 |
| | Larry Williams, Suite 1821, City County Building | 327-5156 |
| Information Resources/Policy Analysis | Robert Glenn, Suite 1821, City County Building | 327-5112 |
| Fax | Suite 1821, City County Building | 327-5103 |

Metropolitan Planning Organization (MPO)

| | | |
|--------------------------|--|----------|
| Administrator | Lori Miser, Suite 1922, City County Building | 327-5269 |
| Administrative Assistant | Anita Bjork, Suite 1922, City County Building | 327-5136 |
| Master Planner | Mike Dearing, Suite 1922, City County Building | 327-5139 |
| Master Planner | Philip Roth, Suite 1922, City County Building | 327-5149 |
| Fax | Suite 1922, City County Building | 327-5950 |

MICROFILM ARCHIVES

| | | |
|---------|--|----------|
| Library | Suite SB31, City County Building | 327-4963 |
|---------|--|----------|

MOSQUITO CONTROL

| | | |
|--|-------------|----------|
| Environmental Services Building, 4001 E. 21st Street | 46218 | 359-9723 |
|--|-------------|----------|

NEWSPAPERS

| | | |
|-------------------|---------------------------------------|----------|
| Indianapolis Star | Suite 325, City County Building | 327-4401 |
|-------------------|---------------------------------------|----------|

OFFICE OF AUDIT and PERFORMANCE

| | | |
|---------------|--|----------|
| Administrator | Suite 2101, City County Building | 327-4131 |
|---------------|--|----------|

FINANCE AND MANAGEMENT

| | | |
|-------------------------------|---|----------|
| City Controller | Jeffrey L. Spalding, Suite 2222, City County Building | 327-4310 |
| Receptionist | John Kennie, Suite 2222, City County Building | 327-4310 |
| Fax | Suite 2222, City County Building | 327-3953 |
| Administrative Secretary | Ciara Leath, Suite 2222, City County Building | 327-4298 |
| Deputy City Controller | Charles H. White, Suite 2222, City County Building | 327-4298 |
| Accounting Operations Manager | S. Delight Morgan, Suite 2242, City County Building | 327-4249 |
| Payroll | Suite 2260, City County Building | 327-4299 |

| | | |
|--------------------------|---|----------|
| HUMAN RESOURCES DIVISION | Bruce Henry, Suite 1541, City County Building | 327-5212 |
| Administrator | Suite 1541, City County Building | 327-5152 |

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|-----------------------------|--|----------------------|
| Human Resources Consultants | Suite 1541, City County Building | 327-5152 |
| All City Agencies | Suite 1541, City County Building | 327-5152 |
| All County Agencies | Suite 1541, City County Building | 327-4435 or 327-5223 |

| | | |
|--|--|----------------------|
| Training Manager | John Galloway, Suite 1541, City County Building | 327-5101 |
| Training Specialist | Liz Miller, Suite 1541, City County Building | 327-5113 |
| Fax | Suite 1541, City County Building | 327-4435 or 327-5223 |
| City and County Employment Verifications | Suite 1541, City County Building | 327-5882 |
| Recruitment/Placement | Suite 1541, City County Building | 327-5211 |
| Benefits Manager | Doug McCollom, Suite 1541, City County Building | 327-7989 |
| Leave Of Absence Coordinator | Javonda Freeman, Suite 1541, City County Building | 327-5213 |
| Fax | Suite 1541, City County Building | 327-5472 |
| Risk Management Staff | LeAnnette Pierce, 200 E. Washington St., Suite 1541 46204..... | 327-5270 |
| Risk Manager | LaTasha Thomas, 200 E. Washington St., Suite 1541 46204 | 327-5198 |
| Office Assistant | 200 E. Washington St., Suite 1541 46204 | 327-4435 |
| Fax | (IFS Riverside), 1651 W.30 th St..... | 327-8419 |
| Accident Investigator | (IFS Riverside) 1651 W.30 th St..... | 327-5121 |
| Fax | | |
| DIVISION OF PURCHASING | | |
| Switchboard | Suite 1522, City County Building | 327-4900 |
| Fax | Suite 1522, City County Building | 327-4493 |
| Administrator | Carol Metz, Suite 1522, City County Building | 327-4897 |

PARKING TICKETS, see listing for **ORDINANCE VIOLATIONS BUREAU under CORPORATION COUNSEL, OFFICE OF PARKS & RECREATION, DEPARTMENT OF (INDY PARKS)**

| | | |
|--|--|----------------------|
| ADMINISTRATION | City County Building, 200 East Washington Street, Suite 2301 | |
| Department Faxes | | 327-7087 or 327-7084 |
| Customer Service and General information including rentals | | 327-7275 |
| Director | Stuart Lowry, Suite 2301, City County Building | 327-7002 |
| Executive Assistant | Suzanne Martin, Suite 2301, City County Building..... | 327-7002 |
| Deputy Director | Don Colvin, Suite 2301, City County Building..... | 327-7031 |
| Executive Assistant | Louvenia Holstein, Suite 2301, City County Building..... | 327-7031 |
| Deputy Director, Programs and Operations | Leslie Power, Suite 2301, City County Building | 327-7015 |
| Analyst Programs and Operations | Andrew Stephens, Suite 2301, City County Building | 327-7464 |
| Legal Counsel | LeAnnette Pierce, Suite 1601, City County Building | 327-4055 |
| Human Resource Consultant | Liz Terry, Suite 1541, City County Building | 327-5998 |
| Marketing Manager | Jenny Burrough, Suite 2301, City County Building..... | 327-7030 |
| Public Information Officer | Jennifer McGilvray, Suite 2301, City County Building | 327-7035 |

FINANCE

| | | |
|--------------------------|--|----------|
| Chief Financial Officer | Angie Daniel, Suite 2301, City County Building | 327-7018 |
| Administrative Assistant | Martha Talbott, Suite 2301, City County Building | 327-7420 |
| Administrative Assistant | Barbara Williams, Suite 2301, City County Building | 327-7057 |
| Finance Manager | Dan Norris, Suite 2301, City County Building | 327-7045 |
| Analyst, Aquatics & Rec. | Rhonda Greenwade, Suite 2301, City County Building | 327-7610 |

Analyst, Finance & Compliance Kent Knorr, Suite 2301, City County Building 327-7076
and Golf Operations

Revenue & Facilities Manager Lisa Leming, Suite 2301, City County Building 327-7058
Senior Financial Analyst Nithya Soundararajan, Suite 2301, City County Building 327-7055
Contracts Manager Marvin Williams, Suite 2301, City County Building 327-7192

AQUATICS

Senior Manager, Aquatics Elaine Dillahunt, Suite 2301, City County Building 327-7412
Administrative Assistant Judy Watts, Krannert Park 327-7060

Senior Park Mgr.-Indy Island Michelle Snyder, Raymond (Indy Island) 862-6899

Senior Park Mgr.-Pool Jennifer Stoneking, Kennedy King Park Center 327-7797
Operations

Senior Manager-NWW Park Rich Irish, Kennedy King Park Center 327-1470
Park Manager II-Bates Brittany Van Meter, LaShonna Bates 327-7340

Pool Manager-Washington Nicole Shaw, Washington School Pool 327-5918
School Pool

ARTS CENTER

Garfield Park Art Center, 2432 Conservatory Drive

Senior Manager Tom Weidenbach, Garfield Park Art Center 327-7066
Manager Leslie Meier, Garfield Park Art Center 327-7091
Assistant Manager Kris May, Garfield Park Art Center 327-7135

ARTS SERVICES

Garfield Park Art Center, 2432 Conservatory Drive

Production Arts Manager George Benn, Garfield Park Art Center 327-7062
Production Arts Assistant Manager Scott Furry, Garfield Park Art Center 327-7081

COMMUNITY PARTNERSHIPS/NEIGHBORHOOD PARKS

Kennedy King Park Center 601 East 17th Street

Senior Manager, Neighborhood Parks Allen McClendon, Kennedy King Park Center 327-7036
and Community Partnerships

Neighborhood Parks Manager Sheryl Richardson, Kennedy King Park Center 327-7461
Community Partnerships Coordinator Dolly Fisher, Kennedy King Park Center 327-7460

COMMUNITY RECREATION/PARK FACILITIES

Kennedy King Park Center 601 East 17th Street

Park Facilities Senior Manager Linda Koontz, Kennedy King Park Center 327-7377
Park Facilities Assistant Manager Beth Krouch, Kennedy King Park Center 327-7462
Administrative Assistant Judy Watts, Krannert 327-7060

Senior Park Manager-*Garfield Park, Garfield Conservatory* Lynda Burrello, Garfield Park 327-7226

Senior Park Manager-*Watkins Park, Brookside Park, Riverside Park, and Municipal Gardens* Cheryl Jackson-Newsom, Municipal Gardens 327-7288

| | | |
|--|--|----------|
| Senior Park Manager- <i>Broadripple Park, Douglass Park, Washington Park, Pride Park, and Windsor Village Park</i> | Ellery Manuel, Windsor Village..... | 327-7460 |
| Senior Park Manager- <i>Bethel Park, Christian Park, JTV Hill Park, and Rhodius Park</i> | Vacant | |
| ENVIRONMENTAL PROGRAMS | Eagle Creek Park, 7840 W. 56 th Street | |
| Senior Manager | Carrie Kasnicka, Eagle Creek Park | 327-7148 |
| Administrative Assistant | June Decker, Eagle Creek Park | 327-6800 |
| Office Coordinator | Dee Miller, Eagle Creek Park..... | 327-7110 |
| Outreach Supervisor | Michelle Conyer, Eagle Creek Park | 327-6769 |
| Southeastway Park Manager | Chris Martini, 5624 S. Carroll Road..... | 861-5167 |
| Pistol Range Coordinator | ..... | 327-7139 |
| GREENWAYS | City County Building, 200 East Washington Street, Suite 2301 | |
| Greenways Manager | Al Ensley, Room 1866, City County Building | 327-7182 |
| PARK MAINTENANCE (See DPW) | | |
| RESOURCE DEVELOPMENT | City County Building, 200 East Washington Street, Suite 2301 | |
| Deputy Director | Don Colvin, Suite 2301, City County Building..... | 327-7031 |
| Principal Planner II | Andre Denman, Room 1868, City County Building | 327-5725 |
| Land Stewardship Supervisor | Don Miller, Broadripple Park..... | 327-7416 |
| CIP Project Manager | Mike Pennington, 32 nd & Shadeland | 327-7071 |
| Facility Maintenance Manager | Danny Swails, 32 nd & Shadeland | 327-7043 |
| Construction Manager | David Teachout, 32 nd & Shadeland | 327-7004 |
| SAFETY AND SECURITY | | |
| Park Rangers | Major John Mattingly | 327-7139 |
| SCHOOL/FAMILY PROGRAMS | City County Building, 200 East Washington Street, Suite 2301 | |
| Deputy Director- Programs/Operations | Leslie Power, Suite 2301, City County Building | 327-7015 |
| Analyst-Programs and Operations | Andrew Stephens, Suite 2301, City County Building | 327-7464 |
| Customer Service Manager | Dee Dickerson, Suite 2160, City County Building..... | 327-5588 |
| School Outreach Manager/Summer Food Program Coordinator | Milele Kennedy, Kuntz Stadium | 327-7466 |
| School and Family Programs- Senior Manager | Joenne Pope, Kuntz Stadium | 327-7419 |
| SPORTS | Kuntz Soccer Stadium 1502 W. 16 th Street | |
| Senior Manager | Cathy Marx, Kuntz Stadium..... | 327-7037 |
| Assistant Park Manager, Ellenberger | Chrissy Cole, Kuntz Stadium | 327-7176 |
| Park Manager, Chuck Klein Adult Sports | Michael Dechant, Kuntz Stadium..... | 327-7379 |
| Assistant Park Manager, Youth Sports | Glen Doehring, Kuntz Stadium | 327-7193 |
| Assistant Park Manager, Perry | Jose Solis, Kuntz Stadium | 865-1833 |
| Senior Park Manager, Perry | Allen Wente, Perry Park..... | 888-0070 |

Senior Park Manager, Kuntz Lee Ann White, Kuntz Stadium 327-7194

PERRY TOWNSHIP

TRUSTEE

Trustee

Daniel T. Moriarty, 4925 S. Shelby Street, Suite 300 46227 788-4815

SMALL CLAIMS COURT

Perry Division
Constable

Judge Robert S. Spear, 4925 S. Shelby, Suite 100 46227 786-9242
4925 S. Shelby, Suite 100 46227 786-9242

PIKE TOWNSHIP

Trustee
Fax

Small Claims Court

Pike Division

Lula Patton, 5665 Lafayette Road, Suite C 46254 291-5801
5665 Lafayette Road, Suite C 46254 290-8319

Judge Doug Stephens, 5665 Lafayette Road, Suite B 46254 293-1842

FIRE DEPARTMENT

Headquarters
Station 111
Station 112
Station 113
Station 114
Station 115

4881 West 71st Street 46268 327-6760
4881 West 71st Street 46268 327-6771
7931 Traders Lane 46278 327-6772
4009 West 86th Street 46268 872-6878
5355 North Lafayette Rd 46254 327-6774
7221 West 46th Street 46254 327-6775

POLICE DEPARTMENT, INDIANAPOLIS (IMPD), see listings for PUBLIC SAFETY, DEPARTMENT OF

PROBATION, MARION SUPERIOR COURT

Chief Probation Officer
Deputy Chief Probation Officer
Deputy Chief Probation Officer
Deputy Chief Probation Officer
General Information
General Information
General Information
General Information
General Information

Robert L. Bingham, City County Building 327-3059
Christina Ball, Juvenile Division 327-8313
Debra Farmer, City County Building 327-4270
Leonard Simpson, City County Building 327-3062
City County Building 327-4252
Juvenile Services, 2451 N Keystone Ave. 327-8784
Northeast Office, 2525 N Shadeland Ave. 327-8130
Northwest Office, 3500 Lafayette Road 327-8100
Southside Office, 3920 Madison Ave. 327-8220

PROSECUTOR, MARION COUNTY

County Prosecutor
General Information
Adult Protective Services
Arrestee Processing Center
Child Advocacy Center
Child Support
Criminal Charging Division
Grand Jury
Juvenile Division
Misdemeanor Screening
D-Felony/Misdemeanor Division
Citizens Complaints

Terry Curry, 251 E. Ohio Street, Suite 160, 46204 327-3522
251 E. Ohio Street, Suite 160 327-3522
..... 327-1403
752 E Market Street 327-8022
4134 N. Keystone Ave., Indianapolis, IN 46205 327-6900
251 E. Ohio Street 327-1800
251 E. Ohio Street 327-5273
251 E. Ohio Street 327-5600
2451 N. Keystone Avenue 46218 327-5959
251 E. Ohio Street 327-5339
251 E. Ohio Street 327-8500

| | | |
|---------------------------------|-------|----------|
| Sex Crimes Division | ..... | 327-6940 |
| Domestic Violence Division | ..... | 327-6961 |
| Fax Numbers | ..... |  |
| Administrative Offices | ..... | 327-5325 |
| Arrestee Processing Center | ..... | 327-8017 |
| Child Advocacy Center | ..... | 327-4527 |
| Child Support | ..... | 327-1801 |
| Criminal Charging Division | ..... | 327-5409 |
| D-Felony & Misdemeanor Division | ..... | 327-8545 |
| Domestic Violence Unit | ..... | 327-6918 |
| Grand Jury | ..... | 327-5609 |
| Juvenile Division | ..... | 327-5966 |
| Major Felony | ..... | 327-6957 |
| Sex Crimes Division | ..... | 327-6957 |

PUBLIC DEFENDER'S AGENCY, MARION COUNTY

| | | |
|--|--|----------|
| Chief Public Defender | Robert J. Hill, 151 N Delaware, Suite 200 | 327-7914 |
| Chief Counsel | Ann Sutton, 151 N Delaware, Suite 200 | 327-3982 |
| Conflict Administrator | Mark Inman, 141 E Washington St, Suite 200 | 924-3545 |
| Executive Assistant | Amy Sliter, 151 N Delaware, Suite 200 | 327-6874 |
| Chief of Operations | Deborah Green, 151 N Delaware, Suite 200 | 327-4458 |
| Fiscal Deputy | Jackie Miller, 151 N Delaware, Suite 200 | 327-6870 |
| Human Resources/Operations | Hosea Engram, 151 N Delaware, Suite 200 | 327-3989 |
| Office Project Manager | Terri Burchell, 151 N Delaware, Suite | 327-3910 |
| Main Office | 151 N Delaware, Suite 200 | 327-4100 |
| Appellate Division Chief | Ruth Johnson, 151 N Delaware, Suite 200 | 327-5594 |
| Appellate Division | 151 N Delaware, Suite 200 | 327-2876 |
| Major Felony Division Chief | Ray Casanova, 151 N Delaware, Suite 200 | 327-3715 |
| Drug Court Division Chief | Scott Reust, 151 N Delaware, Suite 200 | 327-2868 |
| D-Felony Division Chief | Matthew Gerber, 151 N Delaware, Suite 200 | 327-3819 |
| D-Felony Assistant Division | Deborah Joachim, 151 N Delaware, Suite 200 | 327-5762 |
| Juvenile Division Chief | Katherine Cornelius, 151 N Delaware, Suite 200 | 327-8332 |
| Juvenile Division | 151 N Delaware, Suite 200 | 327-8200 |
| Misdemeanor/Domestic Violence Supervisor | Molly Wright, 151 N Delaware, Suite 200 | 327-4477 |
| Misdemeanor/Domestic Violence | | |
| Assistant Division Chief | Travis Sandifur 151 N Delaware, Suite 200 | 327-3717 |
| Training Coordinator | Robert Kodrea, 151 N Delaware, Suite 200 | 327-3994 |
| Fax Numbers | 151 N Delaware, Suite 200 | 327-3799 |
| Major Felony & D Felony | 151 N Delaware, Suite 200 | 327-2896 |
| Misdemeanor Division | 151 N Delaware, Suite 200 | 327-2829 |
| Drug Division | 151 N Delaware, Suite 200 | 327-3932 |
| Administration Offices | 151 N Delaware, Suite 200 | 327-4117 |
| Alternative Sentencing | 151 N Delaware, Suite 200 | 327-1974 |
| Appellate | 151 N Delaware, Suite 200 | |

PUBLIC SAFETY, DEPARTMENT OF (DPS)

ADMINISTRATION

| | | |
|-------------------------------------|--|----------|
| Director | Frank G. Straub, PhD, Suite E224, City County Building | 327-5086 |
| Deputy Director | Jon L. Mayes, Suite E224, City County Building | 327-5090 |
| Chief of Staff/Deputy Director | Carolin Requiz Smith, Suite E220, City County Building | 327-5090 |
| Executive Assistant to the Director | Cate Marshall, Suite E220, City County Building | 327-5086 |

| | | |
|--------------------------|--|----------|
| Chief Financial Officer | Suite E220, City County Building..... | 327-5090 |
| Public Relations Manager | Maura Leon-Barber, Suite E220, City County Building..... | 327-5090 |
| Fax number | ..... | 327-3446 |

ANIMAL CARE & CONTROL DIVISION

| | | |
|---------------------|--|----------|
| Administrator | Teri Kendrick, 2600 S. Harding 46221 | 327-1397 |
| General Information | 2600 S. Harding | 327-1397 |
| Fax | 2600 S. Harding | 327-1390 |

COMPLAINTS, CITIZEN'S POLICE Executive Director

Chris Reeder, Suite 1921 City County Building327-3440

DEPARTMENT OF PUBLIC SAFETY COMMUNICATIONS (DPSC)

| | | |
|--------------------------------|--|----------------------|
| DPSC General Offices | 47 South State Avenue 46201 | 327-5501 |
| Chief | Ray Raney, 47 South State Avenue 46201. | 327-5501 |
| Deputy Chief of Operations | Jim Cutrell, 47 South State Avenue 46201 | 327-5511 |
| Deputy Director of Technology | David Schwartz, 47 South State Avenue 46201 | 327-7315 |
| Customer Service & Project Mgr | Ashton Brandyberry, South State Avenue 46201 | 327-1471 |
| Field System Support Group Mgr | Tim Thompson, 47 South State Avenue 46201 | 327-1473 |
| Chief Financial Officer | Greg Roembke, 47 South State Avenue 46201 | 327-1476 |
| Hardware & Network Mgr | Foster Conn, 47 South State Avenue 46201 | 327-5524 |
| DPSC Customer Service Desk | 47 South State Avenue 46201 | 327-7319 or 327-7320 |
| Fax | 47 South State Avenue 46201 | 327-5506 |

EMERGENCY MANAGEMENT

| | | |
|------------------------------|--|----------|
| Willard Park Office | 47 S. State Avenue 46201 | 327-3900 |
| Fax | 47 S. State Avenue 46201 | 327-7508 |
| Administrator | Jim White | 327-7503 |
| Assistant Administrator | Greg Hall, 47 S. State Avenue | 327-7504 |
| Training & Exercise | Jesse Overa, 47 S State 46201 | 327-7524 |
| Administrative Assistant | Sara Woodson, 47 S State 46201 | 327-7500 |
| Coordinator | Deborah Fletcher, 47 S State 46201 | 327-7501 |
| EOC Manager | Kristin Lion, 47 S. State 46201 | 327-7544 |
| Operational Threat Analyst & | Bryan Lindbeck, 47 S. State, 46201 | 327-7509 |
| Planner | Kevin Kinnee, 47 S State, 46201 | 327-3900 |
| Strategic Threat Analyst & | 47 S State, 46201 | 327-3900 |
| Planner | | |

FIRE DEPARTMENT, INDIANAPOLIS (IFD)

| | | |
|-------------------------------------|--|----------|
| Fire Chief | Brian Sanford, Suite E208, City County Building | 327-6091 |
| Media Relations | Rita Reith, 555 N. New Jersey St..... | 327-6086 |
| Financial Officer | Dawn Sykes, 555 N. New Jersey Street 46204 | 327-6009 |
| Asst. Chief of Administration | Dudley Taylor, 555 N. New Jersey Street 46204..... | 327-6040 |
| Div. Chief of Personnel/Finance | Ernest V. Malone, 555 N. New Jersey St..... | 327-6809 |
| Chief of Safety | Robin Nicoson, 555 N New Jersey Street, 46204 | 327-6837 |
| Chief of EMS | Brian Isaacs, 555 N. New Jersey Street 46204..... | 327-8660 |
| Division Chief of Training & | David Owens, 501 N Post Road..... | 327-6087 |
| Special Operations | Tandy Branham, 300 E Fall Creek Pkwy Dr, Suite 500 | 327-6097 |
| Fire Prevention Chief | Doug Reno, 555 N. New Jersey Street 42604..... | 327-6054 |
| Asst. Chief of Emergency Operations | Trevor Hanshew, 555 N. New Jersey Street 46204 | 327-6831 |
| Chief of Special Operations | | |

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|----------------------------------|---|----------|
| Hazmat Coordinator | Fred Schwomeyer, 555 N. New Jersey Street 46204 | 327-6008 |
| Information Technology Officer | Mark Harris, 555 N. New Jersey Street 46204 | 327-6065 |
| Batt. Chief of Logistic Support | Ruth Morrison, 2551 S Belmont | 327-6055 |
| Pension Services Secretary | David Harman, 555 N. New Jersey Street 46204..... | 327-6053 |
| Communications Director | Sherry Taylor, 47 S. State Avenue 46201 | 327-6070 |
| Health & Safety Coordinator | Amber Heller, 555 N. New Jersey Street 46204 | 327-6057 |
| Fire Prevention/Code Enforcement | 300 E Fall Creek Pkwy N Dr, Suite 500 | 327-6006 |

POLICE DEPARTMENT, INDIANAPOLIS (IMPD)

| | | |
|--------------------------------|---|----------|
| Chief of Police | Paul R. Ciesielski, Suite E211, City County Building | 327-3282 |
| Fax | Suite E211, City County Building..... | 327-3289 |
| Deputy Chief of Operations | John Conley, Suite E211, City County Building..... | 327-3282 |
| Deputy Chief of Administration | Bryan Roach, Suite E211, City County Building..... | 327-3282 |
| Deputy Chief/Investigations | William Benjamin, Suite E312, City County Building | 327-3190 |
| Fax | Suite E312, City County Building..... | 327-3192 |
| Accident Records | Suite E100, City County Building..... | 327-3155 |
| Auto Release | Suite E101, City County Building..... | 327-3474 |
| Fax | Suite E101, City County Building..... | 327-3470 |
| Chaplain's Office | Philip Bacon, Suite E243, City County Building..... | 327-3342 |
| Child Abuse | Randal Taylor, 4134 N Keystone Avenue | 327-6875 |
| Citizen's Service | Suite E101A, City County Building..... | 327-3591 |
| Communications | | |
| Director | Joe McAtee, 47 South State Avenue 46201 | 327-3262 |
| Supervisor's Desk | 47 South State Avenue 46201 | 327-3264 |
| Fax | 47 South State Avenue 46201 | 327-3586 |
| Crime Analysis | Susan Hill, Suite E301, City County Building..... | 327-3525 |
| Crime Stoppers | Tom Kern, 7549 W Morris, 46231..... | 327-3321 |
| Fax | 7549 W Morris, 46231 | 327-3518 |
| Data Processing | Joseph Finch, Suite E317, City County Building..... | 327-3555 |
| Fax | Suite E317, City County Building..... | 327-3166 |
| Domestic Violence | Tim Leffler, Julian Center, 2011 N. Meridian Street 46202 | 327-1201 |
| Downtown District | Darryl Pierce, 25 W 9 th Street | 327-6500 |
| Fax | 25 W. 9 th Street..... | 327-6595 |
| North District | David Allender, 3120 E 30 th Street 46208 | 327-6100 |
| Investigations | 3120 E 30 th Street 46208 | 327-6121 |
| Fax | 3120 E 30 th Street 46208 | 327-6190 |
| East District | Becky Lake, 3229 N Shadeland Ave 46219 | 327-6200 |
| Investigations | 3229 N Shadeland Ave 46219..... | 327-6221 |
| Fax | 3229 N Shadeland Ave 46219..... | 327-6290 |
| Northwest District | Peter Numgovian, 3820 Industrial Blvd 46254..... | 327-6600 |
| Investigations | 3820 Industrial Blvd 46254..... | 327-6621 |
| Fax | 3820 Industrial Blvd 46254..... | 327-6690 |
| Southeast District | Clifford Myers, 1150 South Shelby Street 46225 | 327-6300 |
| Investigations | 1150 South Shelby Street 46225 | 327-6321 |
| Fax | 1150 South Shelby Street 46225 | 327-6390 |
| Southwest District | Brian Mahone, 551 N. King Avenue 46222..... | 327-6400 |
| Investigations | 551 N. King Avenue 46222 | 327-6421 |
| Fax | 551 N. King Avenue 46222 | 327-6490 |
| Finance Office | Suite E405, City County Building..... | 327-3449 |
| Firearms Records Unit | Suite E100, City County Building..... | 327-3430 |
| Homicide and Robbery | Mark Rice, Suite E321, City County Building..... | 327-3475 |
| Human Resources | Patricia Holman, Suite E254, City County Building..... | 327-3346 |
| Identification/Records | Suite EG2, City County Building..... | 327-3421 |
| Fax | Suite EG2, City County Building..... | 327-3468 |

| | | |
|--------------------------------|--|----------|
| Intelligence | Robert Boyston..... | 327-3461 |
| Internal Affairs | Lawrence Jahnke, 4134 N Keystone 46205 | 327-3434 |
| Juvenile Branch | Lloyd Crowe, 2451 N. Keystone Avenue 46205 | 327-6610 |
| Fax | 2451 N. Keystone Avenue 46205 | 327-6620 |
| Media Relations | Jeff Duhamell, Suite E104, City County Building..... | 327-3424 |
| Metro Drug | Donald Christ | 631-1826 |
| Fax | ..... | 630-1189 |
| Metro Gang | William Dahlke | 327-6631 |
| Fax | ..... | 327-6640 |
| Missing Persons | Sherri Horn, 2451 N. Keystone Avenue | 327-6613 |
| Mounted Patrol | Romona Sessions, 55 N. Tibbs Ave..... | 327-6681 |
| Narcotic/Vice | ..... | 327-3390 |
| Fax | ..... | 327-3787 |
| Organized Crime | Tim Foley, 901 N Post Road 46219 | 327-3650 |
| Planning & Research | Mark Wood, Suite E209, City County Building | 327-3170 |
| Fax | Suite E209, City County Building..... | 327-3171 |
| Property Branch | Theresa Bockrader, Suite EG41, City County Building..... | 327-3454 |
| Fax | Suite EG41, City County Building..... | 327-3460 |
| Purchasing | Suite E405, City County Building..... | 327-3536 |
| Support Services | 10202 E Washington Street 46219..... | 327-6691 |
| Civilian Volunteer Police | 10202 E Washington Street 46219..... | 327-6692 |
| Reserve Police | 10202 E Washington Street 46219..... | 327-6693 |
| Fax | 10202 E Washington Street 46219..... | 327-6695 |
| Sex Crimes | Greg Bieberich, 4134 N Keystone Ave..... | 327-3330 |
| Traffic Branch | Chad Knecht, 3820 N Industrial Blvd 46254..... | 327-6525 |
| Administration | 3820 Industrial Blvd 46254..... | 327-6525 |
| Enforcement | 3820 Industrial Blvd 46254..... | 327-6530 |
| Parking & Intersection Control | Bob Holt, 901 N. Post Road 46219..... | 327-6650 |
| Training Academy | 901 N. Post Road 46219..... | 327-6690 |
| Fax | ..... | 327-6690 |

PUBLIC WORKS, DEPARTMENT OF (DPW)

| | | |
|--|---|----------|
| ABANDONED VEHICLES | ..... | 327-4622 |
| ADMINISTRATION | | |
| Main Number | Suite 2460, City County Building | 327-4000 |
| Fax | Suite 2460, City County Building | 327-4954 |
| Director | Suite 2460, City County Building | 327-7837 |
| Public Information Officer | Steve Hardiman, Suite 2460, City County Building | 327-4669 |
| Disability Coordinator | Juli Paini, Suite 2360, City County Building | 327-3798 |
| Chief Financial Officer | Michael J. Williams, Suite 2360, City County Building | 327-5398 |
| Board Secretary | Kimberly Frye, Suite 2360, City County Building..... | 327-4667 |
| CUSTOMER SERVICE | | |
| Administrator | 1735 S. West Street | 327-1607 |
| Administrative Secretary | 1735 S. Street | 327-1660 |
| Response Supervisor | 1735 S. Street | 327-1634 |
| Payroll | Mike Stovall, 1735 S. West Street | 327-4933 |
| ENGINEERING | | |
| Receptionist | 1200 S Madison., Suite 200 | 327-2560 |
| Deputy Director, Environmental Engineering | Steve Nielsen, 1200 S Madison, Suite 200 | 327-2381 |
| Deputy Director, Transportation – Engineering and Operations | Larry Jones, 1200 S Madison, Suite 200..... | 327-8425 |

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|------------------------------------|---|----------|
| Administrator, Admin. Services | 1200 S Madison, Suite 200..... | 327-2387 |
| Administrator, Construction Serv. | Mike Smith, 1200 S Madison , Suite 200..... | 327-8429 |
| Administrator, Environmental Serv. | Bob Masbaum, 1200 S Madison , Suite 200 | 327-2319 |

INDIANAPOLIS FLEET SERVICES (IFS) - RIVERSIDE GARAGE

| | | |
|------------------------------------|--|----------|
| General Office | 1651 W. 30th Street 46208..... | 327-2741 |
| CFO/Procurement | Ron Stinson, 1651 W. 30 th Street, 46208 | 327-2792 |
| Fleet Coordinator | John Workman, 1651 W. 30 th Street, 46208 | 327-2372 |
| Body Shop | Jerry Helterbrand, 1651 W. 30th Street 46208..... | 327-2799 |
| Dispatch | Julie Knight, 1651 W. 30th Street 46208 | 327-2756 |
| Manager of Maintenance Operations. | Rick Wningham, 1651 W. 30th Street 46208 | 327-2777 |
| Fuel Section | Mike Hampton, 1651 W. 30th Street 46208 | 327-2726 |
| Network Administrator | Jim Stewart, 1651 W. 30 th Street, 46208 | 327-2727 |
| Shop Foreman | Jerome Moore, 1651 W. 30th Street, 46208 | 327-2762 |
| Heavy Vehicle Repair | Randy McClellan, 1651 W. 30th Street 46208 | 327-2720 |
| Light Vehicle Repair | Jason Vaughn, 1651 W. 30th Street, 46208 | 327-2761 |
| 2nd Shift Foreman | Doug Riddle, 1651 W. 30th Street, 46208 | 327-2773 |
| 3 rd Shift Foreman | Randy Bault, 1651 W 30 th Street, 46208..... | 327-2775 |
| Parts Room Manager | Brenda Hobdy, 1651 W. 30th Street 46208 | 327-2717 |
| Parts Room | John Blocher, 1651 W. 30th Street 46208 | 327-2783 |
| Write-Up | Larry Branam, 1651 W. 30th Street 46208 | 327-2768 |
| Fax | 1651 W. 30th Street 46208..... | 327-2755 |

INDIANAPOLIS FLEET SERVICES (IFS) - BELMONT GARAGE

| | | |
|-----------------------------------|---|----------|
| General Office/Write-Up | Zane Geberin, 2551 S. Belmont 46221 | 327-2833 |
| Shop Foreman | Bob Swearingin, 2551 S. Belmont Avenue, 46221 | 327-2847 |
| Night Shift Foreman | Don Bass, 2551 S. Belmont Avenue, 46221 | 327-2847 |
| Fire Equipment Repair | Tim Gonder, 2551 S. Belmont 46221 | 327-2840 |
| Manager of Maintenance Operations | Rick Wningham, 1651 W. 30 th Street, 46208 | 327-2777 |
| Heavy Vehicle Repair | Bob Swearingin, 2551 S. Belmont 46221 | 327-2847 |
| Parts Room Supervisor | Annie Estelle, 2551 S. Belmont 46221 | 327-2848 |
| Parts Room | 2551 S. Belmont 46221..... | 327-2844 |
| Fax | 2551 S. Belmont 46221..... | 327-7875 |

INDIANAPOLIS FLEET SERVICES (IFS) – SHORTRIDGE GARAGE

| | | |
|-----------------------------------|--|----------|
| General Office | 7403 E. 30 th Street 46219 | 327-5943 |
| Shop Foreman | Mike Vandever, 7403 E. 30th Street 46219 | 327-5943 |
| Manager of Maintenance Operations | Rick Wningham, 1651 W. 30 th Street 46208 | 327-2777 |
| Fax | 7403 E. 30 th Street 46219 | 327-0362 |

Office of Environmental Services

| | | |
|-----------------------------------|-----------------------------|----------|
| Information/Violations/Complaints | 2700 S. Belmont 46221..... | 327-2234 |
| Administrator | 2700 S. Belmont 46221..... | 327-2237 |
| FAX | 2700 S Belmont, 46221 | 327-2274 |

Maintenance Operations Division

| | | |
|--------------------------------|--|----------|
| Deputy Director Transportation | Larry Jones, 1725 S. West Street 46225 | 327-8425 |
| Administrator, Maint. Support | Alan Bacon, 1725 S. West Street 46225 | 327-2387 |
| Manager, Building Maint. | Dan Stegemoller, 1725 S West Street 46225 | 327-2901 |
| Office Manager | Dyian Jones, 1725 S. West Street 46225 | 327-2902 |
| Accounting Coordinator | Ellen Parker, 1735 S. West Street 46225 | 327-2322 |
| Accounts Payable | Sonja Mitchell, 1735 S. West Street 46225 | 327-5767 |
| QAQC | Linda Yanes, 1725 S. West Street 46225..... | 327-2893 |
| MLK Garage Manager | Michael Dale, 2001 Dr. Martin Luther King Jr. Street 46202 | 327-5631 |
| MLK Garage Office Assistant | 2001 Dr Martin Luther King Jr Street 46202..... | 327-2961 |

| | | |
|--|--|----------|
| 21 st & Sherman Garage Manager | Bill Scott, 3915 E. 21 st Street 46218 | 327-1674 |
| South West Street Garage Manager | Greg Morse, 1725 S West Street 46225..... | 327-8578 |
| Traffic Signals Manager | Lenny Addair, 1735 S. West Street 46225..... | 327-2935 |
| Traffic Signs Supervisor | Eric Jackson, 1735 S West Street 46225..... | 327-2933 |
| Pavement Markings Supervisor | Eric Jackson, 1735 S. West Street 46225..... | 327-2933 |
| Parking Meters | Bob Coolman 1761 S. West Street 46225..... | 327-2928 |
| Policy and Planning | | |
| Strategic Planning Administrator | Suite 2460, City County Building | 327-3725 |
| Business Services Manager | Darrell Fishel, Suite 2460, City County Building | 327-1550 |
| Stormwater Financial Analyst | Jane Regensburg, Suite 2460, City County Building | 327-5640 |
| Fleet Operations | Riverside Garage | 327-2954 |
| Sanitary Sewer Engineering | | |
| Septic Tank Elimination Info | 1200 S Madison | 327-8314 |
| Solid Waste/Collections | | |
| Administrator | John Williams, 1735 S West Street 46225 | 327-4148 |
| Manager | Marlon Wright, 2700 S Belmont 46221 | 327-2291 |
| Fax | 2700 S. Belmont 46221..... | 327-8394 |
| Indianapolis Training & Development Center | | |
| Training Center | 2700 S. Belmont Ave 46221 | 327-2335 |
| Fax Machine | 2700 S. Belmont Ave 46221 | 327-2336 |
| Fitness Center | 2700 S Belmont Ave, 46221 | 327-2340 |
| Fitness Center | 2700 S Belmont Ave, 46221 | 327-2341 |
| Trustees/Community Service | | |
| Manager | 3915 E. 21 st Street 46218 | 327-2955 |
| Supervisor | 3915 E. 21 st Street 46218 | 327-1684 |
| Fax Machine | 3915 E. 21 st Street 46218 | 327-1692 |
| Union | | |
| President | Steve Quick, 1725 S. West Street 46225 | 327-2948 |
| Vice-President | Keith Fey, 1725 S. West Street 46225 | 327-2915 |
| RECODER, MARION COUNTY | | |
| General Information | Suite 741, City County Building | 327-4020 |
| Fax | Suite 741, City County Building | 327-3942 |
| Recorder | Julie L. Voorhies, Suite 741, City County Building | 327-4020 |
| Chief Deputy | Michele Pero, Suite 741, City County Building..... | 327-4020 |
| Office Manager | Dana Washington, Suite 741, City County Building | 327-4020 |
| Executive Assistant | Beth Duncan, Suite 741, City County Building | 327-3925 |
| IT Manager | Matt Heidelberger, Suite 742, City County Building..... | 327-3768 |
| IT Assistant | Rob Pero, Suite 742, City County Building | 327-4587 |
| Recording Desk | Suite 741, City County Building | 327-4020 |
| Records | Suite 741, City County Building | 327-4020 |
| Mail | Suite 724, City County Building | 327-4020 |
| Releasing | Suite 741, City County Building | 327-4020 |
| UCC | Suite 742, City County Building | 327-4020 |
| REGIONAL TRANSPORTATION AUTHORITY | | |
| Executive Director | Ehren Bingaman, Suite 2042, City County Building | 327-7588 |
| Fax | Suite 2042, City County Building | 327-5908 |

SHERIFF, MARION COUNTY (MCSD)

| | | |
|----------------------------------|---|----------|
| Marion County Sheriff | John R. Layton, 40 S. Alabama Street 46204 | 327-1310 |
| Chief Deputy | Chief Deputy Eva Talley-Sanders, 40 S. Alabama Street 46204 | 327-1302 |
| Executive Officer | Lt. Colonel Byron R. Grandy, 40 S. Alabama Street 46204 | 327-1303 |
| Civil Commander | Lt. Colonel William E. Gigerich,, 200 E. Washington St., Suite 1122 | 327-2400 |
| Communications Commander | Lt. Colonel Joseph G McAtee, 47 S. State Street, 46201..... | 327-3261 |
| Jail Commander | Lt. Colonel Michael D. Turner, 40 S. Alabama Street 46204 | 327-7724 |
| Criminal Division Commander | Lt. Colonel Gary Tingle, 40 S. Alabama St., 46204 | 327-1401 |
| Planning & Research | Major Louis Dezelan, 40 S. Alabama Street 46204 | 327-1803 |
| Administration Office | ..... | 327-1310 |
| Civil Process | ..... | 327-2461 |
| Communications/Non Emergency | ..... | 327-3811 |
| Finance Office | ..... | 327-1521 |
| Garage | ..... | 327-2707 |
| Jail Visitation Appointment Line | ..... | 639-9300 |
| Human Resources | ..... | 327-1508 |
| Photo Lab | ..... | 327-1552 |
| Prisoner Information | ..... | 327-1574 |
| Quartermaster | ..... | 327-1533 |
| Special Deputies | ..... | 327-1202 |
| Switchboard | ..... | 327-1557 |
| Tax Collection | ..... | 327-2448 |
| Training Academy | ..... | 327-8853 |

SMALL CLAIMS COURTS, see listings for individual townships or COURTS**STATE INFORMATION CENTER**

| | | |
|-------------------------|---|----------|
| SURVEYOR, MARION COUNTY | ..... | 233-0800 |
| County Surveyor | Debra S. Jenkins, Suite 759, City County Building | 327-4153 |
| Assistant Party Chief | Timothy Greene, Suite 759, City County Building..... | 327-4155 |
| Computer Systems | Suite 759, City County Building | 327-4150 |
| GPS | Suite 759, City County Building | 327-4110 |
| Technical Supervisor | Suite 759, City County Building | 327-4152 |
| Fax | Suite 759, City County Building | 327-4146 |

TELECOM & VIDEO SERVICES AGENCY/TV AND GOVERNMENT ACCESS

| | | |
|--------------------------------------|---|----------|
| Telecom & Video Services Agency | Suite G19, City County Building | |
| Director | Rick Maultra, Suite G19, City County Building | 327-4594 |
| Administrative Assistant | Cristy Tirotta, Suite G19, City County Building..... | 327-4806 |
| Station Manager | Ken Montgomery, Suite G22, City County Building..... | 327-2018 |
| System Administrator/Producer | Nick Hess, Suite G22, City County Building..... | 327-4504 |
| Producer | Angela E. Gilmer, Suite G22, City County Building | 327-2021 |
| Producer | Bradley Sims, Suite G22, City County Building..... | 327-2022 |
| Producer | Alan Dhayer, Suite G22, City County Building..... | 327-8652 |
| Programming/Promotions Coordinator | David Lister, Suite G22, City County Building | 327-2017 |
| Fax- Telecom & Video Services Agency | Suite G19, City County Building | 327-5399 |
| Fax- TV and Government Access | Suite G22, City County Building | 327-2020 |

TREASURER, MARION COUNTY

County Treasurer
Chief Deputy
Fax
Property Tax Records/
Information
Tax Judgments
County Owned Surplus Property
Bookkeeping

Claudia O. Fuentes, Suite 1060, City County Building327-4040
Tom Creasser, Suite 1060, City County Building327-4040
Suite 1001, City County Building327-8329

Suite 1001, City County Building327-4444
Suite 1041, City County Building327-4031
Suite 1041, City County Building327-4030
Suite 1042, City County Building327-4025

UNITED WATER

Waste Water Treatment Facility

2700 S. Belmont 46221639-7000

VOTER REGISTRATION

General Information
Republican Board Member
Republican Chief Deputy
Democratic Board Member
Democratic Chief Deputy
Fax

Suite W131, City County Building327-5040
Cindy Mowery, Suite W131, City County Building327-5051
Jennifer Handlon, Suite W131, City County Building327-5048
Suite W131, City County Building327-5050
LaDonna Freeman, Suite W131, City County Building327-5049
Suite W131, City County Building327-5042

WARREN TOWNSHIP

Trustee
Fax

Jeff Bennett, 501 N. Post Road, Suite A 46219327-8956
501 N. Post Road, Suite A 46219327-8948

SMALL CLAIMS COURT

Warren Division
Constable
Fax

Judge Ricardo Rivera, 501 N. Post Road, Suite C 46219327-8919
501 N Post Road, Suite C 46219327-8925
501 N Post Road, Suite C 46219327-8922

WASHINGTON TOWNSHIP

Trustee
Fax
Small Claims Court

Frank Short 1595 E. 86th Street, 46240252-5230
1595 E. 86th Street 46240252-5221
Judge Steve Poore, 5302 N. Keystone Ave., Suite E327-8184

WATERWORKS, Department of

Executive Director
Chief Operations Officer
General Counsel
Chief Financial Officer
Financial Manager
Director of Communications
Contract Analyst
Administrative Assistant
Fax

Matthew Klein, 1220 Waterway Blvd, P.O. Box 1200, Indpls, 46206 ...263-6567
Hal Gurkin, 1220 Waterway Blvd, P.O.Box 1200, Indpls, 46206263-6454
Lauren Toppen, 1220 Waterway Blvd, P.O.Box 1200, Indpls, 46206 ...263-6387
Ryan Pastorius, 1220 Waterway Blvd, P.O.Box 1200, Indpls, 46206263-6556
Robert Erney, 1200 Waterway Blvd, P.O. Box 1200, Indpls, 46206.....263-6574
Jo Lynn Garing, 1220 Waterway Blvd, P.O.Box 1200, Indpls, 46206 ...263-6398
Janise Winston, 1220 Waterway Blvd, P.O.Box 1200, Indpls, 46206....263-6380
Sandy Morris, 1220 Waterway Blvd, P.O. Box 1200, Indpls, 46206263-6378
1220 Waterway Blvd, P.O. Box 1200, Indpls, 46206263-6356

WAYNE TOWNSHIP

Trustee
Small Claims Court
Fax

David K. Baird, 5401 W. Washington Street 46241241-4191
Judge Robert Lutz, 5401 W. Washington Street 46241241-9573
.....248-7917